The City Council met as the Zoning Commission. There was no business. Meeting adjourned.
The City Council met in regular session in the Municipal Building. Present on Roll Call were Mayor Amiel Redfish and Council Members: Curt Lundquist, Terry Rowbotham, Todd Bunker and Keith Wendland. Absent: Garth Johnson and Jared Steffensen.

Additions to the Agenda: Burning Permit request from Brad Bunker and Peddler's Permits.
Motion was made by Bunker, seconded by Wendland to approve a special burning permit for the Arlington School District for the burning of the "A" on October $5^{\text {th }}$. All in favor-Carried.

Motion was made by Wendland, seconded by Bunker to approve the minutes of the September $8^{\text {th }} \& 15^{\text {th }}$ meetings. All in favor-Carried.

Beth Niemeyer, Banner Associates reviewed the Change Order which shows a net change of \$23,709.93 for adjusted quantities and the final Pay Request from Bowes for asphalting the street project plus filling other repair jobs around town in the total amount of $\$ 174,152.93$. Motion was made by Bunker, seconded by Lundquist to approve the change order on the street project. All in favor-Carried.
Beth also advised the council that the soil borings and surveying on Main Street had been completed, and the surveying at the substation location had just been done that day. The plan is to have the bid opening for the Main Street Project in February or March, 2016.

Garth Johnson now present.
Bills on file were submitted for consideration and on Motion by Bunker, seconded by Johnson, the Finance Officer was instructed to issue payment for same. All in favor on Roll Call Vote-Carried.
Bills approved as follows:

| $22953-22961$ | Salaries | General Fund | 101 | 6168.64 |
| :--- | :--- | :---: | :---: | :---: |
|  |  | Water | 602 | 1164.16 |
|  |  | Electric | 603 | 3170.07 |
| 22962 | Birch Communications | Sewer | 604 | 574.79 |
| Auto Debit | Citizens State Bank | Phone Chges | 178.87 |  |
| 22963 | Electric Fund | City Utility Bills |  | 3436.79 |
| 22964 | Glacial Lakes \& Prairies Tourism | City membership dues/2016 Regional \& Vacation | 4918.75 |  |
|  |  | Guide ads | 2872.50 |  |


| 22965 | Heartland Consumer Power Dist | Energy | 23249.11 |
| :---: | :---: | :---: | :---: |
| 22966 | Kingsbury County Auditor | County Law Enforcement Contract | 5265.00 |
| 22967 | KKQQ K Country | 2015 Arlington Days Radio Ads | 300.00 |
| 22968 | Mediacom LLC | Internet | 148.30 |
| 22969 | Plagman's Food Center | Community picnic expenses | 1130.37 |
| 22970 | SD State Treasurer | Sales Tax | 6339.97 |
| 22971 | Western Area Power Adm | Energy | 20052.48 |
| 22972-22985 | Salaries | General Fund 101 | 9173.39 |
|  |  | Water 602 | 735.30 |
|  |  | Electric 603 | 3295.04 |
|  |  | Sewer 604 | 750.08 |
| 22986 | AFLAC | Payroll Deductions | 172.53 |
| 22987 | AT\&T | Cell Phone Chges | 31.06 |
| Auto Debit | Citizens State Bank | EFTPS-Sept 30 ${ }^{\text {th }}$ WH-SS-Medicare | 4489.11 |
| 22988 | East River Electric Power Co | Energy | 4502.60 |
| 22989 | Northwestern | Service to Shop \& Coop Shop Bldgs | 20.00 |
| 22990 | SD Retirement System | Sept Retirement | 2943.06 |
| 22991 | Sioux Valley Energy | Electricity @ Airport | 81.00 |
| 22992 | SD Supp Retirement | Supp Retirement/Steve Carlson | 100.00 |
| 22993 | The Health Pool of SD | Oct Health Insurance Premiums | 4764.35 |
| 22994 | Ace Industrial Supply | Caution tape/duct tape/Teflon tape/blu gloves/pipe wrenches | le 489.70 |
| 22995 | Amaril Uniform Co | Nomex bomber winter jacket/3 shirt/2 logos/reflective tape/fr rain gear/sp bibs-Jason | unlined 1290.02 |
| 22996 | Amazon Credit Plan | Books/Library | 82.20 |
| 22997 | A-Ox Welding Supply Co | Cylinder Rent | 91.76 |
| 22998 | Arlington Hardware Hank | Plumbing supplies/repairs/halogen bulb waste basket/oil dry/batteries/diap stations-Pool/sprayer/hearing prot coupling/sea foam | bags/ <br> ging <br> PVC $612.45$ |
| 22999 | Arlington Sun | Publications | 655.94 |
| 23000 | Badger Oil Inc | Service call-AC council room | 65.00 |


| 23001 | Banner Associates | Engineering-paving street project | 1185.40 |
| :---: | :---: | :---: | :---: |
| 23002 | Baum Hydraulics Corp | Repairs for digger truck | 26.66 |
| 23003 | Best Western Ramkota Inn | Motel room-Steve Carlson sewer meeting | 81.99 |
| 23004 | Bowes Construction Inc | Final Pay Request inc Change Order \#1-adjusted asphalt quantities$174152.93$ |  |
| 23005 | Bunker Auto Inc | Floor dry/replace muffler-Chev/fuel-amb/unl Volga digger truck | ock 402.90 |
| 23006 | Steve Carlson | Meal and fuel reimbursement-meetings in and Spearfish | Pierre 158.74 |
| 23007 | Citizens State Bank | Oct Service Chge | 20.00 |
| 23008 | Cook's Wastepaper \& Recycling | August Garbage | 4825.39 |
| 23009 | Dakota Supply Group | Electrical equipment-metering @ Mun bldg/ power outlets-city park | wire/ $1875.26$ |
| 23010 | Dept of Revenue | Water testing inc lead \& copper | 677.00 |
| 23011 | Detco | Disinfectant soaps | 412.59 |
| 23012 | DGR Engineering Elec | Electric Rate Study/transformer \& distribution specs/ analysis \& report development |  |
| 23013 | Eighty-One Auto Clinic | Starter repair/trimmer repairs/string/sea foam | 82.20 |
| 23014 | Electric Fund | Meter deposits app to RO bills | 728.00 |
| 23015 | Ben Elliott | 2014 Audit Preparation | 4900.00 |
| 23016 | Emergency Apparatus Maintenance Rebuild leak @ tank to pump valve \& rebuild \#2 discharge valve-Fire Dept |  |  |
| 23017 | Sue Falconer | Reimbursement-motel reservation for Steve Carlson <br> (a) Spearfish wastewater meeting |  |
| 23018 | Gale | Books/Library | 340.49 |
| 23019 | Hydro-Klein LLC Clean | Clean \& televise storm sewer lines 6930.55 |  |
| 23020 | JH Larson Co | Weather resistant GFCI receptacles | 89.71 |
| 23021 | Kingbrook Rural Water System | Sept Water \& Lease | 8111.58 |
| 23022 | Kingsbury Electric Coop Inc | Assistance/repairs for Top Lot | 1927.35 |
| 23023 | Lowes | AM/FM work tunes hearing protection | 52.22 |
| 23024 | M \& T Fire \& Safety | Bunker boots/hem patch-Erstad/LED light he bracket/vehicle kit | $663.41$ |
| 23025 | Milbank Winwater Works | Storm drain repairs/ball valves/couplings/was | tewater |


|  |  | repairs | 465.03 |
| :---: | :---: | :---: | :---: |
| 23026 | Nelson Drug | AA batteries | 2.49 |
| 23027 | Lana Niemann | Refund balance meter deposit | 59.81 |
| 23028 | Dan Norgaard | Refund balance meter deposit | 73.71 |
| 23029 | Nuco Industries | Hose \& turnout gear cleaner/cleaning \& towels | polishing $510.93$ |
| 23030 | Office Peeps | Large envelopes/service agreement-copie cartridges-Jason's laser printer | er/color $524.28$ |
| 23031 | Omni-Pro Software | C31 wireless Gateway meters/meter modu adapters | ules/ $3280.00$ |
| 23032 | PCC Ambulance Billing Service | Ambulance billings Aug 2015 | 193.48 |
| 23033 | Plagman's Food Center | Water/candy/chips/ice cream/pop-Pool Rolls/Safety meeting | 131.85 |
| 23034 | Prairie Ag Partners | Oil/welding supplies for post hole auger | 91.95 |
| 23035 | Christian Rohrer | Refund balance meter deposit | 40.78 |
| 23036 | Runnings Suppling Inc | Drill | 269.99 |
| 23037 | Schuneman Equipment | Mower repairs | 123.80 |
| 23038 | Snap on Tools | Transformer spade tools/30 in prybar/42 hammer/18 in punch | in prybar/air $910.70$ |
| 23039 | Stuart Irby Co | Elbow replacements/adapter bushing/elbow hooks/switchgear box pads/switchgea elbow switchgear 14/4 KV | ow/shepherd 14.4 KV/ 61268.48 |
| 23040 | T \& R Electric Supply | 300 KVA 3-phase pad mount less credit | 3401.00 |
| 23041 | Titan Machinery | Thermostat/payloader | 44.90 |
| 23042 | Two Way Radio | Radio repair/paging encoder/install \& mo \& adapter/tower-installed city data/ant encoder moved | ount antenna tenna/siren 3015.46 |
| 23043 | U S Post Office | Postage stamps-utility bills | 350.00 |
| 23044 | Utility Boring Inc | Expose secondaries-S $3{ }^{\text {rd }}$ Street/secondary move meter/digging for primary | ry trench- |
| placement/trenching |  | $\&$ digging primary |  |
| power | 4331.27 |  |  |
| 23045 | Wesco Distribution Inc | Ratchet wrench/meter seals/hood assy/street light/ |  |


| Auto Debit | Rural Development |
| :--- | :--- |
| Auto Debit | Rural Development |

bookkeeping correction
Water Improvement Loan
Wastewater Improvement Loan
4146.30

Motion was made by Lundquist, seconded by Rowbotham to adopt Resolution \#2511 as follows:

## RESOLUTION \#2511

BE IT RESOLVED, that $\$ 15,000.00$ be transferred from the Electric Fund to the General Fund for operating expenses per the budget.

BE IT FURTHER RESOLVED, that $\$ 174,152.93$ be transferred from $2^{\text {nd }}$ Penny Sales Tax to General Fund for payment of the asphalt bill from Bowes Construction. All in favor-Carried.

Motion was made by Bunker, seconded by Rowbotham to approve a burning permit for Brad Bunker to burn a pile of branches as is acceptable on property that is zoned Agricultural as long as the fire department is notified, etc. All in favor-Carried.

Now was the time for the hearing of the Special One (1) day Malt Beverage and Spiking Permit application as advertised on September 23, 2015.

Arlington Chamber of Commerce-Block $3 \& 4$, Original Plat, Main Street, City of Arlington, SD for Spiking Permit and Special One (1) Day Malt Beverage permit for October 10, 2015.

Motion was made by Johnson, seconded by Wendland to approve these special licenses for a bean bag tournament fund raiser. All in favor-Carried.

Portia Larsen was in attendance at the meeting to see if the council was going to approve placing metal markers at the Arlington Cemetery. The Mayor had made a trip out to the cemetery near Lake Poinsett to view the marker that is located in that cemetery. He questioned how long that marker had been in place as it is showing signs of rusting. Portia stated that she believed it had been in the cemetery for about 4 years. The council's general feelings were that only markers made of semi-precious metals should be allowed at the cemetery since powder coating on other metals would crack and then rust would form and there was also a concern of the area where the marker is bolted to the base and that would also rust over time. Therefore, no changes were made regarding the types of markers that are allowed in the cemetery.

Jared Steffensen now present.
Motion was made by Johnson, seconded by Lundquist to approve the Employee Overtime and Police Report. All in favor-Carried.

Sheriff Scotting was in attendance at the council meeting per request of the council members to review speeding tickets, etc. Members of the council made requests that the law enforcement coverage be split up so that there is more coverage during the day when the trucks are speeding through town and also give better coverage on the city streets. One member asked about a log of
the activities that were being performed by the Sheriff's department in town. The Sheriff informed him that he feels that they already generate enough paperwork with the four towns that are covered plus the county. He stated that if anyone wants to know what is going on they are welcome to call him and he will share information with them.

Motion was made by Johnson, seconded by Bunker to remove Don Plagman from the Arlington Fire Dept. All in favorCarried.

Motion was made by Wendland, seconded by Bunker to add Bonnie Nelson, Scottie Hoyer and Rhonda Thull from the Lake Preston Ambulance Squad to the Arlington roster as emergency EMT's. All in favor-Carried.

Motion was made by Rowbotham, seconded by Bunker to approve contacting Ben Elliott for quotes to prepare the Annual Report and Audit for 2015. All in favor-Carried.

Brenda Krahn was in attendance at the meeting. A portion of the storm sewer pipe that was collapsed had been replaced by the city crew. Hydro Klean had just come back to town today to clean and televise more of the storm sewer.

Jesse Spilde returned to the council meeting to check and see if the council would allow him to sell fireworks this coming summer from the storage unit location which is just outside of the city limits. The current ordinance does not allow for sales to take place within one-mile of the city limits.

Motion was made by Bunker, seconded by Johnson to approve the first reading of an ordinance that would remove that one-mile extension and would allow fireworks to be sold just outside of the city limits. All in favor-Carried.

Merle \& Nancy Walter requested a meeting with the council to dispute the billings that were received for a rental property when renters move in the middle of a billing cycle and both parties are charged the service charge plus the kilowatts used by each party. This is built into the utility billing software and this is also how a couple of other towns in the area bill as well.

Jason Niemann gave his electric report to the council and advised that he had been in Badger helping with a metering issue and also had assisted Kingsbury Electric on a project. The Finance Officer advised that the Heartland meeting had been postponed until November $20^{\text {th }}$.

The council reviewed the Revenue/Expense, Cash \& Utility Reports. The actual water loss is at approximately 75,000 when you account for flushing the hydrants and a water leak that had been discovered and fixed that was located in the alfalfa feed near the Sam Marten's residence. The pipe that was used in that area was not of very good quality, and the one-half mile of pipe will replaced after the Industrial Park Master Plan has been completed by Banner Associates for the Arlington Comm Dev Corp.

Jason Uphoff, ACDC, gave his monthly report which included the announcement that they had received a $\$ 5000$ grant from Heartland Consumer Power District to help with the Master Plan that Banner is doing to help get the Industrial Park a certified ready site. Also received a Rooster Rush Grant in the amount of $\$ 500$ for promoting pheasant hunting in the area. He also reported on other grant applications that had been submitted. Arlington will be featured in the Dakota Fire Nov/Dec issue which will have the theme of Youth Engagement.

Motion was made by Johnson, seconded by Wendland to approve the first reading of a revised ordinance for a Peddler's Permit. All in favor-Carried.

The council reviewed the building permit applications that had been submitted: Motion was made by Bunker, seconded by Johnson to approve the application from Prairie Ag Partners for a 105 ft grain bin at Lot 3 exc N 270' of E 60' of W 450' 110-63-100, Brookings County. All in favor-Carried.

Motion was made by Bunker, seconded by Lundquist to approve Bill Henry's application to demolish the current garage and build a new structure at 506 South $3^{\text {rd }}$ Street-S2NW 1-110-53 W 15 Rods of Lot 2 exc Sublot 1, Block 11, County Auditor's Plat. All in favor-Carried.

Motion was made by Wendland, seconded by Rowbotham to approve the application from Art Woldt to move in a 12 X 20 garage at 206 N Main Street-Lots $10 \&$ 11, Block 2, Original Plat. All in favor-Carried.

The Mayor reminded the council that the SDML conference is being held in Watertown October $6-9$. He also asked someone from the council to consider attending the SD Planners Conference in Mitchell on October $28 \& 29$. He will be unable to attend, but feels that it is a very worthwhile conference.

The Mayor also asked the council members whose term will be expiring this coming spring to consider staying on the council for one more term. He stated that the City has a couple of huge projects in the works and feels it would be very beneficial to keep the current group in place until these projects have been completed.

Motion was made by Lundquist, seconded by Bunker to enter into executive session at 8:52 PM for personnel matters, possible litigation and contract matters. All in favor-Carried.

Motion was made by Wendland, seconded by Bunker to come out of executive session at 9:55 PM. All in favorCarried. No further action was taken.

Motion to adjourn was made by Wendland, seconded by Steffensen. All in favor-Carried.

Sue Falconer, Finance Officer
Amiel Redfish, Mayor

The City of Arlington is an equal opportunity provider and employer.

