## CITY HALL, CITY OF ARLINGTON, SOUTH DAKOTA

September 3, 2019

The City Council met as the Zoning Commission. There was no business. Meeting adjourned.

The City Council met in regular session in the Municipal Building. Present on Roll Call were Mayor Amiel Redfish and Council Members: Curt Lundquist, Terry Rowbotham, Garth Johnson, Jesse Steffensen, Rob Achterberg and Cory Falconer. Absent: None.

Addition item: Brad Bunker—burning permit request/trees

Motion was made by Lundquist, seconded by Achterberg to approve the minutes of the August $5^{\text {th }} \& 19^{\text {th }}$ meeting. All in favor-Carried.

Scott Mohror, Banner Associates, presented Pay Request \#5 for the Street Project in the amount of \$113,416.78. Banner has approved this request and advises that the milling around the park and the boulevard work along the streets should be done during the week of September $2^{\text {nd }}$ but that the asphalt work will not be done along the park until the $3^{\text {rd }}$ week in September.

Motion was made by Lundquist, seconded by Rowbotham to approve paying Pay Request \#5. All in favor-Carried.

Motion was made by Achterberg, seconded by Rowbotham to approve that the City make payment to Glacial Lakes in the amount of $\$ 2,968.75$ for the Visitors Guide and the Regional Guide with a portion of the advertising expense be reimbursed from various businesses in town. All in favor-Carried.

Bills on file were submitted for consideration and on Motion by Lundquist, seconded by Falconer, the Finance Officer was instructed to issue payment for same. All in favor on Roll Call Vote-Carried.

Bills approved as follows:

| 27788-27810 | Salaries | General Fund | 101 | 10574.28 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Water | 602 | 414.98 |
|  |  | Electric | 603 | 3905.80 |
|  |  | Sewer | 604 | 763.89 |
| Auto Debit | Citizens State Bank | EFTPS—Aug 15 ${ }^{\text {th }} \mathrm{WH}-\mathrm{SS}-\mathrm{Medicare}$ |  | 4990.24 |
| 27811 | East River Electric Power Coop | Energy |  | 3605.06 |
| 27812 | ECSBDA | League Tournament fee |  | 75.00 |
| 27813 | Electric Fund | City Utility Bills |  | 5666.30 |
| 27814 | Heartland Consumer Power Dist | Energy |  | 35181.22 |
| 27815 | Kingsbury County Auditor | County Law Enforcement Contract |  | 5655.00 |
| 27816 | Mediacom LLC | Internet |  | 242.80 |


| 27817 | Petty Cash | Baseball Umpire Fees | 200.00 |
| :---: | :---: | :---: | :---: |
| 27818 | SD State Treasurer | Sales Tax | 5956.08 |
| 27819 | SDWWA | Annual Conf Registration-Marshal | 120.00 |
| 27820 | Western Area Power Adm | Energy | 13482.30 |
| 27821-27834 | Salaries | General Fund 101 | 10808.68 |
|  |  | Water 602 | 661.98 |
|  |  | Electric 603 | 4066.38 |
|  |  | Sewer 604 | 1069.58 |
| 27835 | A T \& T | Cell Phone Chges | 108.64 |
| Auto Debit | Citizens State Bank | EFTPS - Aug 30 ${ }^{\text {th }}$ WH-SS-Medicare | 5606.65 |
| 27836 | Colonial Life | Payroll Deductions | 199.24 |
| 27837 | Northwestern | Service to Shop \& Coop Shop Bldgs | 20.00 |
| 27838 | PLIC-SBD Grand Island | Short Term Disability | 236.93 |
| 27839 | SD Retirement System | August Retirement | 3351.52 |
| 27840 | Sioux Valley Energy | Electricity @ Airport | 85.00 |
| 27841 | SD Supp Retirement | Supp Retirement/Steve | 400.00 |
| 27842 | The Health Pool of SD | Sept Health Insurance Premiums | 4715.87 |
| 27843 | Visa/Cor Trust | Electric chge | 9.00 |
| 27844 | A-Ox Welding Supply Co | Cylinder Rent | 143.19 |
| 27845 | Arlington Comm Dev Corp | Loan Payment-Street | 30000.00 |
| 27846 | Arlington Sun | Publications | 160.89 |
| 27847 | Bobcat of Brookings | Scarifier-skid loader/safety glasses | 484.65 |
| 27848 | Bound Tree Medical | Infant pulse oximeter sensor | 34.99 |
| 27849 | Bowes Construction Inc | Pay Request \#5/Street Project | 113416.78 |
| 27850 | Citizens State Bank | Sept Service Chge | 20.00 |
| 27851 | Cook's Wastepaper \& Recycling | July garbage/dumpster-Arlington Days | 5091.21 |
| 27852 | Core \& Main | Storm drain corner | 1076.90 |

Dakota Pump \& Control Co
Dakota Supply Group
DENR-Fiscal Mgmt Div
Dept of Revenue
Dufek, Stacey
Electric Fund
L G Everist
Fusion Cloud Services
Glacial Lakes \& Prairies Tourism

GovPayNet

Handi Mart

Hawkins Inc

Justin Hofland

Infotech Solutions LLC

Kibble Equipment LLC
Kingbrook Rural Water System

Trevor Larsen

Lowes

Jennifer Manie

Maynards Food Center
McLeod's Printing

Rachel Miller

Nelson Drug

Office Peeps Inc

PCC Ambulance Billing Service

Service calls Pumps \#2 \& \#3/base elbow inspection

Lagoons
1821.44

Hub cover 8.84

Storm water invoice permit 100.00

Water testing
15.00

Refund meter deposit 200.00
Meter deposits app to RO bills 1012.46
Crushed Quartzite 623.04

Phone Charges 263.57

SD Vacation \& Regional Guide Ads 2968.75
Refund payment-error 137.00
Fuel-Fire Dept 199.08
Chemicals-pool 2362.76
Umpire-baseball 40.00
Monthly maintenance/backup/hosting 563.50
Light switch —JD Tractor 65.36
August Water \& Lease/Addt'l Lease pymt 14153.38
Personal auto use 170.00
Cleaning supplies/paper holder/sprayers/pool supplies/misc inventory-shop
320.81

Refund bal meter deposit 35.97

Paper products/water/supplies 47.02

Receipt books
179.90
331.85

Batteries

Service agreement-copier/copy paper
109.50

Ambulance billings July 2019
784.35

| 27878 | Prairie Ag Partners | Fre-Flo/repairs-bucket truck/welding supplies/ |  |
| :---: | :---: | :---: | :---: |
|  |  | Repairs-farm truck | 390.24 |
| 27879 | Runnings Supply Inc | Rubber boots-cemetery | 39.98 |
| 27880 | Schein Inc | Pillow case/Zoll pad/clippers/hose/dressings/nail |  |
|  |  | polish remover/charcoal | 250.42 |
| 27881 | Roselyn Sjolie | Sprayed pine trees @ cemetery | 345.00 |
| 27882 | Eldon Smith | Refund bal meter deposit | 1.57 |
| 27883 | Spilde Electric Inc | Labor \& materials to hook up power for concert at |  |
|  |  | ball park | 3239.70 |
| 27884 | Matthew Steffensen | Reimbursement-Lifeguard cert | 239.63 |
| 27885 | Lynsey Stevens | Reimbursement-WSI cert | 331.85 |
| 27886 | Topkote Inc | Chip Seal-46,011 sq yds | 58525.99 |
| 27887 | Truenorth Steel | Culvert-Adam Street | 333.20 |
| 27888 | US Post Office | Stamps | 460.00 |
| 27889 | Van Diest Supply Co | Biomist | 2880.00 |
| 27890 | Wesco Distribution Inc | Label BMP/BMP kit/15KV elbow-junction/15KV |  |
|  |  | elbow-size B/silicone lubrican | eeve/wire/ |
|  |  | ground connectors/splice kits | 3285.23 |
| Auto Debit | Rural Development | Water Improvement Loan | 1343.00 |
| Auto Debit | Rural Development | Wastewater Improvement Loan | 2859.00 |

Motion was made by Lundquist, seconded by Achterberg to adopt Resolution \#2582 as follows:

RESOLUTION \#2582

BE IT RESOLVED, that $\$ 172,565.81$ be transferred from the $2^{\text {nd }}$ Penny Fund to the General Fund for street project, rock and seal coating expenses. All in favor-Carried.

Now was the time as advertised to open the bids for the three year leases for the ag land at the Rubble Site, Cemetery and Airport.

The bids received for the Rubble Site land were-Brady Josephsen: $\$ 150.00 /$ acre.

The bid received for Cemetery Land-None. Carried forward to October meeting.

The bids received for the Airport Land were from David Josephsen: \$165.35/acre.

Motion was made by Lundquist, seconded by Falconer to accept the bid from Brady Josephsen
for $\$ 150.00 /$ acre for the rubble site land and David Josephsen for $\$ 165.35$ for the airport land. All in favor-Carried.

David Josephsen asked the council if the acreage at the airport could be measured as there are not as many tillable acres as when he began farming the ground due to the slough area along the highway. Todd Wilkinson advised that he would check into it and he number of acres would be adjusted accordingly.

Bud Nemitz came to the meeting looking for information as to what was going to happen with the abandoned mobile home on the lot next to his house. Todd Wilkinson will check to see how it is being taxed and the building inspector will be contacted to check out the condition of the property. This item will be re-visited in October.

The following building permit applications were reviewed by the council:

Jeff \& Linda Stewart-1728 sq feet finished residence with full unfinished basement and 30 X 30 attached garage at Lot 6, Block 6, Johnson's Addition - 201 West Hickory Street. Motion to approve by Lundquist, seconded by Achterberg. All in favorCarried.

Gary Kaufmann-2100 sq feet residence with a full finished basement and 1108 sq foot attached garage located at Lot 2, Block 5, Johnson's Addition - 304 West Hickory Street. Motion to approve by Rowbotham, seconded by Lundquist. All in favorCarried.

Richard \& Penny Kopfmann-14 X 16 bedroom addition plus 24 X 16 deck on the back of current residence at Tract 8B, Ecklein's $1^{\text {st }}$ Addition - 410 East Ash Street. Motion by Falconer, seconded by Achterberg to approve permit if the setbacks are verified by the property owner. All in favor-Carried.

Spencor Luze-remove current shed and fence on the property and replace with a 24 X 32 shed at Lots $4-9$, Block 8, Lieske's $3^{\text {rd }}$ Addition-404 S Plum Street. Motion by Lundquist, seconded by Achterberg to approve permit if the setbacks are verified by the property owner. All in favor-Carried.

Several members of the American Legion Post met with the council to discuss the drainage problem in the alley behind their new building. They were told that there is a minimum amount of cover over various utilities and if the elevation of the alley is changed - that could cause a problem with the buried lines. The best place to start is to call in locates for the alley and ask for the utilities to meet. The legion members are considering digging a trench on private property right behind the business places along Main Street to take care of the water issue. Todd Wilkinson advised that they could do that, but they would need to obtain permission from each business owner. Another solution that was brought up is to raise the new legion building by six inches before the floor is poured.

Tom Bunker was also in attendance and is concerned about the water that is draining down the alley because of the amount of gravel that has been put in the alley over the years and two drops that were abandoned serval years ago causing an indoor swimming pool in the basement of the old body shop building.

These drainage issues will be addressed again at the October meeting after the locates etc have been done in the alley.

Motion was made by Steffensen, seconded by Johnson to approve the burning permit for the School for Homecoming on September $23^{\text {rd }}$. All in favor-Carried.

Motion was made by Lundquist, seconded by Falconer to approve a burning permit for Brad Bunker to burn some cottonwood trees on his ag property. All in favor-Carried.

Electric Report - The Mayor and Tom Bacon attended the second summer study meeting in Pierre on the Municipals versus the Rural Electrics. The Mayor advised that there will be another meeting in either October or November.

ACDC Report - Marshal gave the financial reports from last month to the council members. He advised that the papers had been signed for the purchase of a lot in the Industrial Park for a trucking business that hopes to construct a building yet this year. Marshal asked the council members if they would be interested in having a joint planning meeting with members of the Dev Corp. A meeting is tentatively set for October $15^{\text {th }}$ at 6:00.

Motion was made by Lundquist, seconded by Achterberg to approve the employee overtime and police report. All in favor-Carried.

Motion was made by Falconer, seconded by Achterberg to approve the following changes to the Arlington Fire Department. Add Mike Warborg and Randel Shirley and remove Raymond Bickett, Rick

Lozano and Steven Weddle. All in favor-Carried.

A member of the ambulance squad asked if the City would be willing to reimburse someone for the cost of an Advanced EMT Training Course. The cost of the course is $\$ 1000.00$. The council is concerned if the ambulance service has equipment that would require this training and if it would be used. The finance officer was instructed to contact Jay DeVries and have the discussion at their next monthly ambulance meeting before a decision is made on the request.

There was a short discussion on the operation of golf carts, side-by-sides, 4-wheelers, etc on city streets by unlicensed drivers. There have been some close calls as the drivers are not obeying the traffic signs and going thru intersections without looking for oncoming traffic. The sheriff's office will be contacted about issuing tickets. Further discussion will continue in October.

Prairie Ag Partners has removed the corn pile and the city is waiting for the results of the water testing. The pit will still need to be dealt with to be filled in with clay, etc. Item tabled until October.

Motion was made by Johnson, seconded by Falconer to approve the re-appointment of Les Rowen to the HRC Board for a period of 5-years. All in favor-Carried.

The council reviewed the Revenue/Expense, Cash and Utility Reports.

The annual Appropriation Ordinance \#570 for 2020 received the second reading and on Motion by Lundquist, seconded by Rowbotham same was adopted with all voting Aye-Carried.

## ANNUAL APPROPRIATION ORDINANCE

NO. 570

An Ordinance appropriating funds for the necessary expenditures and liabilities of the City of Arlington, Kingsbury County, South Dakota, for the fiscal year of 2020; transferring funds from the earnings of the City owned utilities for the payment of a portion of such expenditures and liabilities, and levying a tax for the balance and declaring an emergency:

SECTION 1. It is hereby deemed necessary and therefore is hereby appropriated for the objects and purposes of the City of Arlington, Kingsbury County, South Dakota, during the fiscal year of 2020 follows:

101 GENERAL FUND - EXPENDITURES

|  | Mayor \& Council | \$ | 79,435 |
| :---: | :---: | :---: | :---: |
|  | Elections |  | 770 |
|  | Finance Office |  | 113,155 |
| 415 | Attorney |  | 5,500 |
|  | Insurance |  | 1,000 |
| 419 | General Government Building |  | 11,820 |
| 421 | Police |  | 70,200 |
| 422 | Fire Department |  | 30,050 |
| 431 | Highway \& Streets |  | 498,300 |
| 432 | Storm Drainage |  | 27,905 |
| 435 | Airport |  | 8,570 |
| 436 | Solid Waste |  | 78,240 |
| 437 | Cemetery |  | 36,235 |
| 441 W | West Nile |  | 5,710 |
| 446 | Ambulance |  | 48,455 |
|  | Swimming Pool |  | 82,255 |
| 452 | Parks |  | 25,300 |
| 453 | Baseball |  | 11,250 |
| 455 | Library |  | 20,950 |
| 456 B | Bata Services |  | 1,000 |
| 465 | Development Corporation |  | 15,000 |

TOTAL TAX SUPPORTED FUNDS EXPENDITURES
\$ 1,171,100
$\begin{array}{ll}2122^{\text {ND }} \text { PENNY SALES TAX } & 285,000 \\ 500 \text { CAPITAL PROJECT FUNDS } & \end{array}$
502 Fire Equipment
504 Street Equipment $\underline{10,000}$
TOTAL CAPITAL PROJECT FUNDS \$ 10,000
600 SELF-SUPPORTED FUNDS-EXPENDITURES

| 602 Water Fund | 206,650 |
| :--- | :---: |
| 603 Electric Fund | $1,149,675$ |
| 604 Sanitary Sewer Fund | 120,270 |

TOTAL SELF-SUPPORTED FUNDS
\$ 1,476,595

## TOTAL 2020 APPROPRIATION \$ 2,942,695

SECTION 2. The following is a summary by fund of the appropriation amounts and the means of financing them.
TAX-SUPPORTED FUNDS

101 GENERAL FUND

3111 Taxes

3112-3119 Other Taxes

3130 General Sales \& Use Tax

Miscellaneous Revenue

Transfer from Electric Fund

Transfer from Sewer
\$ 278,000

2,400

285,000

278,300

292,270
\$ 1,171,100
$2122^{\text {ND }}$ PENNY SALES TAX ..... 285,000
500 CAPITAL PROJECT FUNDS
502 Fire Equipment504 Street Equipment $(10,000)$
Transfer from Electric ..... 10,000
TOTAL REVENUE-CAPITAL PROJECT FUNDS ..... \$ 10,000
600 SELF-SUPPORTED FUNDS
602 Water Fund
3610 Interest Earned ..... \$ 50
3810 Disconnect/Reconnect Fees ..... 750
3811 Metered Sales ..... 205,000
3813 Bulk Sales ..... 250
3814 Sales of Supplies ..... 200
3816 Frozen Meters ..... 400
603 Electric Fund
3610 Interest Earned ..... 1,000
3821 Metered Sales ..... 1,406,000
3823 Sales of Supplies ..... 200
3824 Pole Rental ..... 245
3826 Disconnect/Reconnect Fees ..... 500
3827 Penalties ..... 17,000
3829 Electric Other ..... 20,000
Less Transfers ..... 295,270
604 Sanitary Sewer

| 3831 Sewer Charges | 160,000 |
| :--- | ---: |
| Less Addt'l Loan Payment/transfer | 42,130 |

TOTAL APPROPRIATION REVENUE—2020 \$ 2,942,695

SECTION 3. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

Passed First Reading August 5, 2019

Passed Second Reading September 3, 2019

Passed and Approved September 3, 2019

Amiel Redfish, Mayor

## ATTEST:

$\qquad$

Sue Falconer, Finance Officer

Additional Items: County Law Meeting in DeSmet—Sept $5^{\text {th }}$ @ 10:00
Valley FiberCom Event @ Municipal Bldg—Sept $11^{\text {th }} \& 12^{\text {th }}$ —Ambulance Fund Raiser
Fall City Cleanup Day - October $3^{\text {rd }}$
SDML Conference in Aberdeen-October $9^{\text {th }}-11^{\text {th }}$

Discussion on Sidewalk Liquor Sales Ordinance

Motion was made by Falconer, seconded by Johnson to enter into executive session at 9:40 P.M. for personnel matters and possible litigation. All in favor-Carried.

Motion was made by Steffensen, seconded by Falconer to come out of executive session at 10:02 P.M. All in favorCarried. No further action taken.

Motion to adjourn was made by Rowbotham, seconded by Steffensen. All in favor-Carried.

The City of Arlington is an equal opportunity provider and employer.

