## CITY HALL, CITY OF ARLINGTON, SOUTH DAKOTA

## March 2, 2020

The City Council met as the Zoning Commission. There was no business. Meeting adjourned.

The City Council met in regular session in the Municipal Building. Present on Roll Call were Mayor Amiel Redfish and Council Members: Curt Lundquist, Terry Rowbotham, Garth Johnson, Jesse Steffensen, Rob Achterberg and Cory Falconer. Absent: None.

Motion was made by Steffensen, seconded by Falconer to approve the minutes of the February 3<sup>rd</sup> meeting. All in favor—Carried.

Bills on file were submitted for consideration and on Motion by Achterberg, seconded by Lundquist, the Finance Officer was instructed to issue payment for same. All in favor on Roll Call Vote—Carried.

Bills approved as follows:

| 28370       | Prairie Ag Partners            | Fuel                          |               | 2205.75  |
|-------------|--------------------------------|-------------------------------|---------------|----------|
| 28371-28377 | Salaries                       | General Fund                  | 101           | 3940.58  |
|             |                                | Water                         | 602           | 693.51   |
| 0           |                                | Electric                      | 603           | 3018.2   |
| 0           |                                |                               | 60 A          |          |
|             |                                | Sewer                         | 604           | 481.91   |
| 28378       | Arlington Sun                  | Subscription Renewal/Library  |               | 49.98    |
| Auto Debit  | Citizens State Bank            | EFTPS—Feb 18th WH-SS-Medicare |               | 2659.95  |
| 28379       | East River Electric Power Coop | Energy                        |               | 3895.04  |
| 28380       | Electric Fund                  | City Utility Bills            |               | 4801.57  |
| 28381       | Fusion Cloud Services          | Phone Chges                   |               | 259.51   |
| 28382       | Heartland Consumer Power Dist  | Energy                        |               | 35327.43 |
| 28383       | Kingsbury County Auditor       | County Law Enforcer           | nent Contract | 5655.00  |
| 28384       | Kingsbury County Treasurer     | Lien Notation/Rescue          | Truck         | 10.00    |
| 28385       | Mediacom LLC                   | Internet                      |               | 259.90   |

| 28386       | SD State Treasurer            | Sales Tax   |                 | 7083.27     |
|-------------|-------------------------------|---|-----------------|-------------|
| 28387       | US Post Office                | Box Rent/Library                                  |                 | 64.00       |
| 28388       | Western Area Power Adm        | Energy  |                 | 17298.78    |
| 28389       | SD State Treasurer            | Sales Tax Correction                              |                 | 604.90      |
| 28390-28401 | Salaries                      | General Fund                                      | 101             | 8763.05     |
|             |                               | Water   | 602             | 972.52      |
| 0           |                               | Electric  | 603             | 3574.7      |
| Ŭ           |                               | Sewer   | 604             | 724.24      |
| Auto Debit  | Citizens State Bank           | EFTPS—Feb 28 <sup>th</sup> WH-SS-Medicare 4703.79 |                 | 4703.79     |
| 28402       | Colonial Life                 | Payroll Deductions                                |                 | 107.33      |
| 28403       | Northwestern                  | Service to Shop & Coop Shop Bldgs                 |                 | 560.62      |
| 28404       | Perry Electric Inc            | Installation of HVAC Equip/filter rack/thermostat |                 | rmostat     |
|             |                               | @ Medical Clinic Bldg                             |                 | 10174.00    |
| 28405       | PLIC-SBD Grand Island         | Short Term Disability                             |                 | 175.37      |
| 28406       | SD Retirement System          | February Retirement                               |                 | 2949.50     |
| 28407       | Sioux Valley Energy           | Electricity @ Airport                             |                 | 50.00       |
| 28408       | The Health Pool of SD         | March Health Insurance Premiums                   |                 | 4969.70     |
| 28409       | Visa/Cor Trust                | Motel Rooms-Tourism Conf/Meeting Expense/Motel    |                 |             |
|             |                               | Room-W/WW Conf-M                                  | eals & fuel-Cor | nf/Mun Govt |
|             |                               | Day-Pierre-Meals                                  |                 | 725.20      |
| 28410       | A T & T                       | Cell phone chges                                  |                 | 108.09      |
| 28411       | A-Ox Welding Supply Co        | Cylinder Rent                                     |                 | 74.15       |
| 28412       | Arlington Comm Dev Corp       | Loan Pymt/Street Project                          |                 | 30000.00    |
| 28413       | Arlington Sun                 | Publications/Envelopes                            |                 | 305.79      |
| 28414       | Arlington Volunteer Fire Dept | Reimbursement/Down pym                            | t-Rescue Truck  | 3000.00     |

| 28415                  | Bound Tree Medical LLC        | Filterline sets                                | 83.34   |
|------------------------|-------------------------------|--|---------|
| 28416                  | Barbara Brooks                | Refund meter deposit                           | 150.00  |
| 28417                  | Citizens State Bank           | March Service Chge                             | 20.00   |
| 28418                  | Cook's Wastepaper & Recycling | January garbage                                | 5157.23 |
| 28419                  | Core & Main                   | Hydrant markers/hydrant repair kit             | 958.35  |
| 28420                  | Dakota Pump & Control         | Replace seal-pump 3                            | 540.82  |
| 28421                  | Eighty-One Auto Clinic        | Replace gaskets-fuel filter-labor to clean     |         |
|                        |                               | injectors, etc—pickup                          | 977.22  |
| 28422                  | Einspahr Auto Plaza           | HVAC repair—2018 ambulance                     | 275.68  |
| 28423                  | Electric Fund                 | Meter deposits app to RO bills                 | 121.39  |
| 28424                  | Graybar Electric Company      | 5-load mgmt. devices                           | 172.00  |
| 28425                  | Heiman Inc                    | 3-50 ft hoses/walkaway brkts                   | 558.85  |
| 28426                  | Infotech Solutions LLC        | Monthly maintenance/backup/hosting             | 598.00  |
| 28427                  | Jays Autobody                 | Disposable gloves                              | 100.00  |
| 28428<br>pymt 16142.18 | Kingbrook Rural Water System  | February Water & Lease/addt'l loan             |         |
| 28429                  | Lowes                         | Load mgmt. boxes                               | 233.20  |
| 28430                  | Matheson Tri-Gas Inc          | Welding supplies                               | 162.03  |
| 28431                  | Maynards                      | Cleaning supplies/Purell                       | 27.04   |
| 28432                  | McLeod's Printing             | Laser Checks                                   | 229.90  |
| 28433                  | Menards                       | LED Lites                                      | 299.94  |
| 28434                  | Nelson Drug                   | Test strips/amb                                | 36.69   |
| 28435                  | Ronda Nilsen                  | Refund bal meter deposit                       | 78.61   |
| 28436                  | Office Peeps Inc              | Service agreement-copier/copy paper/correction |         |
|                        |                               | tape/surge protectors/chair mat                | 226.07  |
| 28437                  | PCC Ambulance Billing Service | Ambulance billings January 2020                | 265.57  |

| 28438      | Prairie Ag Partners | Def fluid/welding supplies                            | 29.10   |
|------------|---------------------|---|---------|
| 28439      | Schein Inc          | Infant masks/infant spurs/lancet safety presses/pulse |         |
|            |                     | oximeters/certa dose pedi tape/smart capnolines       |         |
|            |                     | oxygen adult  | 358.73  |
| 28440      | Kayla Thompson      | Refund meter deposit                                  | 150.00  |
| 28441      | Titan Machinery     | Light bulbs/lamp-payloader                            | 118.15  |
| Auto Debit | Rural Development   | Water Improvement Loan                                | 1343.00 |
| Auto Debit | Rural Development   | Wastewater Improvement Loan                           | 2859.00 |

Time for Public Comments: None

Electric Report: None

ACDC Report: Marshal gave the council the financial report from December 2019.

Motion was made by Falconer, seconded by Lundquist to approve the Employee Overtime and Police Report. All in favor—Carried.

Motion was made by Falconer, seconded by Achterberg to approve Randal Shirley and Mike Warborg as members of the Arlington Volunteer Fire Dept. All in favor—Carried.

The following building permit applications were received for approval: Calvary Free Lutheran Church to build a 16 X 24 storage garage at Vanderpan Addition Lot 1 exc Lot H-4 at 213 US Hwy 81.

Arlington HRC to build a single-family dwelling w/attached 3 stall garage at Lot 6, Block 7, Johnson Addition—203 E Hickory Street. Motion was made by Steffensen, seconded by Achterberg to approve both applications as presented. All in favor—Carried.

Justin Bunker made application for a burning permit for trees that have been pile on his ag property located on Lot 6 exc Lot H1, Swedlund Addn 1-110-53 Lieske's 4<sup>th</sup> Addition. Motion was made by Rowbotham, seconded by Lundquist to approve this burning permit. All in favor—Carried.

Letters were mailed out to representatives from the area townships inviting them to meet with the city council and members of the ambulance and fire department. No one attended.

Now was the time as advertised to open the seal coating bids. There were three companies that submitted bids for the project to seal coat approximately 44,000 sq yards of street:

Bituminous Paving Inc, Ortonville, MN--\$1.80/sq yd

The Road Guy, Yankton, SD--\$1.42/sq yd

Topkote Inc, Yankton, SD--\$1.326/sq yd

Next, the Council reviewed the quotes that had been received for the crack sealing project for 20,000 linear feet. There were three companies that submitted quotes for this project:

Highway Improvement, Inc, Sioux Falls, SD--\$.63/l.f.

Topkote Inc, Yankton, SD--\$.63/l.f.

The Road Guy, Yankton, SD-.95/l.f.

Motion was made by Johnson, seconded by Rowbotham to accept the bid as received from Topkote Inc to do 44,000 sq yds more or less of seal coating at the cost of \$1.326/sq yd. And to accept the quote as submitted by Topkote Inc to do 20,000 linear feet (more or less) of crack sealing at a cost of \$.63/linear ft. for coordination of services in dealing with the same company for both projects. All in favor—Carried.

The council reviewed the Revenue/Expense, Cash and Utility Reports.

The council discussed the possibility of making changes to the mark ups charged on liquor and adding a mark up to malt beverages. The BBB tax was also discussed briefly.

The council was reminded that the Local Board of Equalization will meet March 16<sup>th</sup>, and the SDML District Meeting will be held in Elkton on March 18<sup>th</sup>.

There will be a city election on April 14<sup>th</sup> for the Mayor position. Brenda Mix has been contacted and agreed to be the Supt for this election.

Motion was made by Achterberg seconded by Lundquist to enter executive session at 8:05 P.M. for personnel matters and contract matters. All in favor—Carried.

Motion was made by Achterberg, seconded by Falconer to come out of executive session at 8:25 P.M. All in favor—Carried. No action taken at this time.

Motion to adjourn was made by Lundquist, seconded by Johnson. All in favor-Carried.

Sue Falconer, Finance Officer

Amiel Redfish, Mayor

The City of Arlington is an equal opportunity provider and employer.