## CITY HALL, CITY OF ARLINGTON, SOUTH DAKOTA

December 28,2020

The City Council met as the Zoning Commission. There was no business. Meeting adjourned.

The City Council met in regular session in the Municipal Building. Present on Roll Call were Mayor Curt Lundquist and Council Members: Terry Mutziger, Terry Rowbotham, Garth Johnson, Jesse Steffensen, and Cory Falconer. Absent: Rob Achterberg

Bills on file were submitted for consideration and on Motion by Rowbotham, seconded by Falconer, the Finance Officer was instructed to issue payment for same. All in favor on Roll Call Vote-Carried.

Bills approved as follows:

| 29288-29294 | Salaries | General Fund | 101 | 3521.01 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Water Electric | $\begin{gathered} 602 \\ 603 \end{gathered}$ | $\begin{aligned} & 527.10 \\ & 4014.6 \end{aligned}$ |
|  |  |  |  |  |
|  |  | Sewer | 604 | 263.30 |
| Auto Debit | Citizens State Bank | EFTPS—Dec 15 | Medicare | 2620.27 |
| 29295 | East River Electric Power Coop | Energy |  | 3173.67 |
| 29296 | Electric Fund | City Utility Bill |  | 3758.66 |
| 29297 | Fusion Cloud Services | Phone Chges |  | 270.46 |
| 29298 | Heartland Consumer Power Dist | Energy |  | 26227.03 |
| 29299 | Kingsbury County Auditor | County Law Enf | ontract | 5655.00 |
| 29300 | Mediacom LLC | Internet |  | 259.90 |
| 29301 | SD State Treasurer | Sales Tax |  | 5831.14 |
| 29302 | Western Area Power Adm | Energy |  | 13694.10 |
| 29303 | A-Ox Welding Supply | Cylinder Rent |  | 94.98 |
| 29304 | Arlington Sun | Publications |  | 157.48 |
| 29305 | Bobcat of Brookings | Chain loop, BT | id steer | 149.72 |


| 29306 | Dept of Revenue | Water testing | 15.00 |
| :---: | :---: | :---: | :---: |
| 29307 | Ditch Witch of SD | Nozzle/extra hose for suc vac | 288.72 |
| 29308 | Eighty-One Auto Clinic | Oil/filter/washer \& brake fluid | 57.76 |
| 29309 | LG Everist Inc | Crushed quartzite | 699.59 |
| 29310 | General Wood Supply | Materials to repair green shed \& Municipal bldg./ |  |
|  |  | stakes/rebar/roof edge/fascia/treated wood/bolts/ |  |
|  |  | nails/nuts/shingles/base/tape | 1500.52 |
| 29311 | Handi Mart | Fuel-fire dept | 196.86 |
| 29312 | Interstate All Battery Center | Batteries-Payloader-Electric Dept-Shop 41 | 413.55 |
| 29313 | Jay's Auto Body | R \& R circuit board-amb/surface sanitizer- |  |
|  |  | disinfectant | 228.30 |
| 29314 | Lake Norden Ambulance Dist | Medications purchased for Arlington Amb | 47.00 |
| 29315 | Lowes | Misc batteries/saw blades/pipe/truss/PVC vent \& |  |
|  |  | elbow/garage door repair/painting supplies | S 584.99 |
| 29316 | Maynards Food Center | Cleaning supplies \& air fresheners | 16.84 |
| 29317 | Office Peeps Inc | Service agreement-copier/clasp envelopes/copy |  |
|  |  | paper/stapler | 151.15 |
| 29318 | PCC Ambulance Billing Service | November amb billings | 437.12 |
| 29319 | Prairie Ag Partners | Tire repair/filters/oil/labor/rotate amb tires 2 | 206.28 |
| 29320 | Runnings Supply Inc | Squeegees/various brushes/hand sanitizer/clothing |  |
|  |  | allowance | 161.9 |
| 6 |  |  |  |
| 29321 | Snap On Tools | Pin punch set/mini pick set/freezer gloves | 343.00 |
| 29322 | US Post Office | Postage stamps | 110.00 |
| 29323 | Warnke Electric | Wire in fuel pumps by old shop 1 | 1573.17 |
| 29324 | Wesco Distribution | Photo controls/red flags/transformers/wire/flag |  |


|  |  | shooter | 5176.0 |
| :---: | :---: | :---: | :---: |
| 0 |  |  |  |
| 29325-29344 | Salaries | General Fund | 11283.22 |
|  |  | Water | 1565.7 |
| 4 |  |  |  |
|  |  |  | Electric | 4118.5 |
| 0 |  |  |  |
|  |  | Sewer | 1245.5 |
| 9 |  |  |  |
| 29345 | A T \& T | Cell Phone Chges | 108.30 |
| Auto Debit | Citizens State Bank | EFTPS—Dec $31^{\text {st }}$ WH-SS-Medicare | 5965.28 |
| 29346 | Colonial Life | Payroll Deductions | 107.33 |
| 29347 | Infotech Solutions | Setup iPad fees | 900.00 |
| 29348 | Jay's Autobody | NR 95 masks-amb | 75.00 |
| 29349 | Northwestern | Service to Shop \& Coop Shop Bldgs | 318.33 |
| 29350 | PLIC-SBD Grand Island | Short Term Disability | 183.36 |
| 29351 | SD Retirement System | December Retirement | 3179.14 |
| 29352 | The Health Pool of SD | January Health Insurance | 5133.19 |
| 29353 | Visa-Cor Trust | Computer cables/solar stop sign/TV mount stand/ |  |
|  |  | adapter/flat screen TV/iPads | 4714.13 |
| 29354 | Wilkinson/Schumacher | Legal fees 11-19 thru 10-20 | 7339.16 |

Motion was made by Rowbotham, seconded by Johnson to adopt Resolution \#2605 as follows:

## RESOLUTION \#2605

BE IT RESOLVED, that $\$ 699.59$ be transferred from the $2^{\text {nd }}$ Penny Fund to the General Fund for payment of the L G Everist bill. All in favor-Carried.

Motion was made by Steffensen, seconded by Falconer to adopt Resolution \#2606 as follows:

## RESOLUTION \#2606

BE IT RESOLVED that the following transfers be made in accordance with the 2020 budget:
$\$ 16,000$ be transferred from the Electric Fund to the Ambulance Trust Fund; and $\$ 10,000$ be transferred from the Electric Fund to the Street Equipment Fund. $\$ 1611.00$ from the Water and $\$ 3550.00$ from the Sewer to their respective O \& M accounts for compliance of the Rural Development Loans. All in favor-Carried.

Motion was made by Johnson, seconded by Falconer to adopt Resolution \#2607 as follows:

## RESOLUTION \#2607

## SUPPLEMENTAL APPROPRIATIONS CONTINGENCY TRANSFERS

BE IT RESOLVED that $\$ 10,335.00$ be transferred from the Contingency Funds to the following DeptsAttorney \$1845.00-Solid Waste \$270.00-Cemetery \$280.00-Ambulance \$2450.00-Pool \$875.00-Sewer \$4615.00 for the spending that has been done over the current 2020 budget figures. All in favor-Carried.

Public comments-None.

Motion was made by Falconer, seconded by Rowbotham to approve payment of the employee overtime to date. All in favor-Carried.

Motion was made by Steffensen, seconded by Falconer to enter into executive session at 7:25 P.M. for personnel matters. All in favor-Carried.

Motion was made by Falconer, seconded by Steffensen to come out of executive session at 8:00 P.M. All in favor-Carried. No action was taken

Motion to adjourn was made by Mutziger, seconded by Rowbotham. All in favor-Carried.

[^0]The City of Arlington is an equal opportunity provider and employer.


[^0]:    Sue Falconer, Finance Officer
    Curt Lundquist, Mayor

